



# *Society of Mountain Artists inc.*

Featuring the Works of Artists from the Blue Mountains in New South Wales, Australia

Feb 2020

## *Newsletter*

Issue No. 336

Mail P.O. Box 76 Wentworth Falls 2782—Email [secretary@mountainartists.org](mailto:secretary@mountainartists.org)  
Monthly Meetings at Wentworth Falls School of Arts Great Western Hwy Wentworth Falls  
Website / Gallery [www.mountainartists.org](http://www.mountainartists.org)

### *Management Committee*

*President Peter Ayres 4758 9005*

*Committee Member Helen Keegan 4757 3549*

*Vice Pres Anna Marshall 4784 1148*

*Committee Member Vacant*

*Secretary Par Carruthers 4758 7172*

*Committee Member Geoff Tonge*

*Treasurer Tania Joscelyn e 0425 263 165*

*Committee Member Coral Jones 4758 6563*

*Committee Member Fred Blakers 4751 6359*

*Patron: John Wilson*

*Editor / Membership Records; Fred Blakers [alfie-b@bigpond.com](mailto:alfie-b@bigpond.com)*

*Website John Finnerty, Fred blakers*

*Newsletter Articles required by 2nd Monday of month*

### *Presidents Message*

After some trepidation I rang the NSW Jury service just before started this as I had been called for jury duty at Katoomba for two weeks; surprised as I was it was not that difficult to get excused so life can return to normal.

I have just been to Art Express 2020 at the NSW Art and would highly recommend it, so much original innovative work by some very promising young artists. Perhaps combine a visit with our plein air trip to the Royal Botanic Gardens over the road on Thursday 27 February

February sees our first members meeting of the year when we will welcome Annie Joseph the excellent watercolourist from Bowenfells - not to be missed. I have also been busy planning a community but trip to the Martisse /Picasso exhibition at the ANG Canberra and our first Saturday workshop at St Andrews Church Hall. details in the diary sheet and sheets will. Be out at the meeting for expressions of interest in either or perhaps both ?This months members choice is local mountains land so no excuses for not submitting an entry.

Our March meeting sees the AGM come around again and hopefully we will also fit in a demonstration as well. Our long standing editor Fred Blakers is standing down this year for a rest so that is at least one vacancy that must be filled and there may well be others. Think what YOU might be able to contribute to help the Society go forwards.

Happy painting

*Peter Ayres*

SOCIETY OF MOUNTAIN ARTISTS INC.

MANAGEMENT COMMITTEE MEMBER NOMINATION FORM 2020

I (we) wish to nominate for the position of:

President .....

Vice President.....

Secretary.....

Treasurer.....

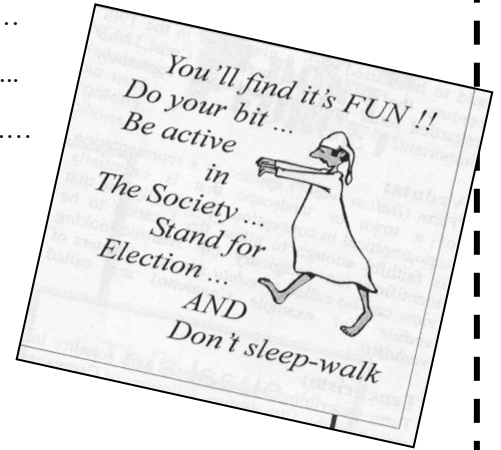
Committee Member ( 5 positions ).....

In the Society for the year 2020.

Proposer .....

Secunder.....

I accept my nomination (s)



Please return the form below with your Renewal payment (Even if paying by Direct Debit) It helps keep our Membership Records Up to Date

Also remember to indicate if you want the Newsletter by email



SOCIETY OF MOUNTAIN ARTISTS INC.

SUBSCRIPTION RENEWAL FORM - DUE JANUARY 20 20

Name(s): .....(Please Print)

Please find enclosed Cheque / Cash / Postal Order/ Direct Debit Transfer Code

DIRECT DEBIT: SMA BSB: 633108 A/C NO: 149824328

Your Reference: .....(SMA1 + your initials + surname. ie SMA1jfcitizen for John F Citizen)

Single Membership -	\$40	or
Family Membership -	\$70	two family members at the same address
Website Gallery Fee -	NIL	
Website Gallery Renewal Fee	NIL	

Total = \$ \_\_\_\_\_

Change of Address or phone ? Please add your E-MAIL address below

.....  
.....

Do you want your newsletter by E-MAIL ? .....

For renewal of my membership in the Society for the year 2020

HOBBYIST      YES      NO

Please Tick       

PO Box 76, Wentworth Falls, NSW, 2782

TEAR OUT  
AND  
RETURN  
THIS  
FORM

# Activities Diary

DATE	ACTIVITY	Location	Booking
Feb Thur 20th	<b>Monthly Meeting</b> <b>Demonstrator</b> Annie Joseph - watercolour	1.00 pm Wentworth Falls School of Arts <b>Members Choice Theme "Local Blue Mountain Scenes"</b>	No
Feb Thur 27th	<b>En Plein-air Painting</b>	<b>Botanical Gardens Sydney</b> <b>Second Carriage Mt Vic 7.55 WWF</b> <b>8.24 Central 10.15</b>	NO
Mar Thur 5th	<b>Painting Group &amp; Morning Cupa</b>	10am <b>St. Andrews</b> Presbyterian Church Hall Falls Rd Wentworth Falls	\$5 cost
Mar Sat 14th	<b>Workshop</b> David Newman White . - Portraits	<b>St. Andrews</b> Presbyterian Church Hall Falls Rd Wentworth Falls <b>Details February Meeting</b>	Yes
Mar Tue 17 / Wed 18th	Bus Trip the Matisse/ Picasso exhibition at the Australian National Gallery Canberra	<b>Booking List at February Meeting</b>  <b>Details below</b>	
Mar Thur 19th	<b>AGM</b> <b>Election of Management Committee</b> <b>Demonstrator TBA</b>	1.00 pm Wentworth Falls School of Arts <b>Members Choice Theme "Abstract"</b>	NO
Mar Thur 26th	<b>En Plein-air Painting</b>	<b>Locality to be Advised</b>	

## Members Choice Themes for Meetings

**March** – Abstract **April** – Holiday **Reminiscences** **May**. Drawing. **June**- Industrial subjects **July** – Jamieson Award  
**August** – Floral/Flowers **September** - Marine **October** – Clouds **November**. – Own personal favourite painting

The community bus and driver for 17 and 18 March to go to the Matisse/ Picasso exhibition at the Australian National Gallery Canberra staying at the Forrest hotel and apartments. **A list will be put out for expressions of interest at the February members meeting**

Costs are as follows; bus hire \$356

Fuel \$220 [estimated]

Drivers accom and meals \$155

Total \$731 divided by 19 passengers = \$38.50 each.

ACCOMODATION AT HOTEL ; \$135per night for standard queen room [ie single occupancy] and \$145 per night for twin share room. We would pick up between Katoomba and Woodford at various locations from about 8/830 am and be back around 5/6 pm the next day

## EXPRESSION OF INTEREST

I Wish to be considered for Selection on the

Exhibition Sub-committee .....

Website Sub-committee .....

Library Sub-committee .....

I would like to assist with other Activities Such As

.....  
.....

EG. Social Activities

Organising Meeting Demonstrators

Publicity

Catering ?????? Or Whatever



**Existing Sub-committee members and Activity Helpers are encouraged to express an interest.**

**The Sub-committees etc. will be appointed by the Management Committee**



## NOTICE OF THE ANNUAL GENERAL MEETING

Notice is hereby given that the Annual General Meeting of the Society of Mountain Artists Inc. will be held at 1.00 pm on Thursday 19th March 2020 at **Wentworth Falls School of Arts Great Western Hwy Wentworth Falls**

### AGENDA

1. Adoption of the Minutes of the previous AGM held on 21st March 2019
2. To receive and accept Annual Financial Report (year ending 31st December 2019)
3. To receive and accept President's Annual Report
4. Election of Management Committee
5. Appointment of Auditor and determination of remuneration
6. Motions, notice of which must be received by the Secretary in writing **fourteen days** prior to the meeting

The Society's Constitution provides for the yearly election for a Management Committee of nine members.

The Committee consists of executive positions of President, Vice-president, Secretary, Treasurer and five (5) general members.



In Memory of  
Rhys Jones who  
sadly passed away  
18 January 2020



**A REVIEW of 2019 shows we had a good year Lots of ACTIVITIES.**

**?????? DO YOU WANT THIS TO CONTINUE AND GROW ?????**

Time to start thinking . Annual General Meeting is 19th March

This means a new Management Committee

Some members have been serving for lengthy periods and would like a rest or at least a reduction of their work load.

Lets see some hands up and share the load

**Management Committee** Nine Members elected Yearly. Organises and Runs the Society. Appoints and delegates to Sub-committees

**President** Chair Meetings, Represent Society as required

**Vice-President** Chair Meetings in president's absence, Represent Society as required

**Secretary** Keep Minutes of meetings Handle Correspondence

**Treasurer** Keep financial records, receipt payments. Yearly Financial Statement

**Five General Members** These members should take on and share other duties .  
**Such as Publicity, Planning Trips, En Plein-air, Workshops, Exhibitions, Insurance, Social Activities, Meeting Demonstrators, Archives, and whatever is required to keep the Society running.**

**Public Officer.** Appointed by Management. Reports annually on Society to Department of Fair Trading See page 8

**Sub-committees Appointed by Management organise certain activities.. ie Exhibition, Web-site , Library. Sub-committees can only organise within the duties as delegated to them by the Management Committee.**

**Editor**

**See Page 8 for details**

**Management may also organise members or non-members to carry out such activities as required other than Management Committee Members.**

These activities are all covered by the **Constitution of the Society of Mountain Artist Inc.** which may be viewed on the Website

Examples: Afternoon teas for meetings, General publicity, Holidays bus trips, Plein-air Painting, Demonstrators for meetings, Art Workshops, Painting get togethers,



## EXHIBITION CALENDAR February 2020 Onwards

### \*Art Gallery of NSW ;

- Japan Supernatural; until 11 May
- 
- Art Express 2020 ; until 26 April
- 
- In one drop of water ; until Dec 2020
- 

### \*Penrith Regional gallery ,Emu Plains

I hope you get this. artwork by Rachel Ormella until 22 March

### \*Hawkesbury Art Gallery

Legacy-reflections of Mao until 22 March

Fieldwork ; landscapes of Western Sydney from the AGNSW until 27 May

### \*\*Museum of Contemporary Art ;Circular Quay Sydney

Tim Johnson ; works from the 1970's and 1980;s including archive material from the MCA until 24 July

MCA collection ;Today, Tomorrow; Yesterday until 26 July

### BEWARE EMAIL SCAMS

Many Members have been receiving Emails offering to display their Art Work in Exhibitions and Publications. These are all from foreign overseas sites.

**TAKE CARE THEY ARE MOST LIKELY SCAMS**



© Can Stock Photo

**AN ARTS AND CRAFTS MARKET WILL BE HELD IN THE OLD  
KATOOMBA LIBRARY, 81-83 KATOOMBA STREET,  
FROM SATURDAY APRIL 25<sup>th</sup> to MONDAY APRIL 27<sup>th</sup>,**

The cost is \$30 for the hire of a table (which is provided) for the three days. You may hire more than one table at an additional \$30 per table. PAYMENT MUST BE MADE BEFOREHAND, AT THE MARCH OR APRIL MONTHLY MEETING.

Please enter your name, email and phone number and how many tables you need on the sheet at the monthly meeting. There are 15 tables available.

There will be 20% commission on everything sold.

There will be a daily raffle.

Coral Jones and John Finnerty will be handling the Cash Desk, and Eftpos transactions

Each item for sale will be given a code on a sticker by Coral.

When you sell an item please tell the purchaser to take it to the Cash desk. The code will be removed from the item by Coral or John. They will enter the sale against your name.

Make your own catalogue of your items and their price, and if you bring in more goods during the market make sure you add them to the catalogue and get Coral to put a code sticker on them.

You may enter paintings - framed or unframed, handiwork, cards, your own hand-made jewellery, woodwork etc.

It is your responsibility to look after your table and/ or get a friend to help. There will be no roster.

There will be no screens, so bring small easels for the table and your own table cloths.

If you wish to do some painting or sketching whilst at your table please bring a plastic sheet to protect the carpet.

**The Exhibition Committee has taken into account that sales everywhere are down because of the economic climate and the aftermath of the terrible bushfires and feel that a sale of less expensive art and craft has a better chance of selling and will still give you, the artists, a better opportunity to sell your work.**

SET UP WILL BE AT 8 AM. ON SATURDAY 25<sup>th</sup> APRIL, OPEN AT NOON UNTIL 5 PM.

SUNDAY 10 AM. UNTIL 5 PM., MONDAY 10 AM. UNTIL 4 PM. AND DISMANTLE FROM 4-5 PM.

If you have any questions please email Anna Marshall at [annamarsh@outlook.com](mailto:annamarsh@outlook.com)

Vacant Positions after AGM

### **Newsletter Editor**

Compile Current Newsletter

Information obtained from management Meeting by attending or from Minutes

Receive President's Report and Exhibition Calendar currently prepared by Peter Ayres

By weekend before Monthly Meeting

Save copy of newsletter as PDF

Send email to Bennetts Printers Springwood or Katoomba Usually Sunday night before Meeting

Usually print 4 or 5 additional copies for visitors at meeting

Email PDF to SMA Members requesting copy by email

Send PDF copy to other ART Societies

Prepare Members address labels for members requesting Newsletter by post

Collect Newsletter printed copies Monday morning.

Fold and place in addressed envelopes

Take Prepared envelopes to Monthly Meeting for collection

After Meeting take non collected envelopes and add stamps and mail out



### **Membership Records**

Collect New Member and Membership Renewal Forms or Details from Treasurer

Enter details on Excel Spread Sheet

Note how Newsletter is required either Post or Email

This is used to made mailing address labels

### **Public Officer Appointed by Management Committee**

A public officer is both the official point of contact for an incorporated association and one of the authorised signatories.

A committee member, an ordinary member or a person outside the association may hold the position of public officer. The public officer must be over 18 years of age and reside in New South Wales. An association's incorporation may be cancelled if it does not have a public officer or if its public officer does not comply. Every association must have an official address. The official address must be a physical address in NSW where the public officer can generally be found. It must be the premises where documents can be received by post. The official address cannot be a post office box.

The public officer must advise NSW Fair Trading of a change of official address by lodging the approved form Notice of appointment of public officer and notice of change of association address (form A9) within 28 days after the current address becomes obsolete or unusable. with these requirements.

The public officer is automatically one of the authorised signatories for the association. However, the public officer is not automatically a signatory to the association's bank account.

Prepare and send Annual Summary of Financial Affairs to Department of Fair Trading (Form A12-T2)

To be lodged within one month of Annual General meeting or additional fees apply